

A
SEASONABLE
Collection
Of Plain
TEXTS
OF *14 Bible*
Selections
Scripture,

For the USE of
English Protestants.

With Allowance, April 24. 1688.

LONDON, Printed and are to be
sold by *Richard Baldwin*, 1688.

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All sorts of People ought to Know and Read the Scriptures.

Deut. Chap. 6. Verf. 6.

ANd *these words* which I command thee this day, shall be in thine heart.

Verf. 7. And thou shalt teach *them* diligently unto thy Children, and shalt talk of *them* when thou sittest in thine House, and when thou walkest by the way, and when thou lyeest down, and when thou risest up.

Verf. 8. And thou shalt bind *them* for a Sign upon thine hand, and *they* shall be as Frontlets between thine eyes.

Verf. 9. And thou shalt write *them* upon the posts of thy house, and on thy gates.

Deut. chap. 11. verf. 18. Therefore shall you lay up *these my words* in your heart and in your soul, and bind *them* for a sign upon your hand that *they may be* as frontlets between your eyes.

Verf. 19. And you shall teach *them* your Children, speaking of *them* when

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thou fitteſt in thine houſe, and when
thou walkeſt by the way, when thou lieſt
down, and when thou riſeſt up.

Vers. 20. And thou ſhalt write *theſe*
upon the door poſts of thy houſe, and
upon thy gates.

Joſh. 1. 8. This *book of the Law* ſhall
not depart out of thy mouth, but thou
ſhalt meditate *therein* day and night, that
thou mayeſt obſerve to do all that is
written *therein*: for *then* ſhalt thou make
thy way proſperous, and *then* thou ſhalt
have good ſucceſs.

Pſal. 1. 2. His delight is in the *Law* of
the Lord, and in his *Law* doth he meditate
day and night.

John 5. 39. Search *the Scriptures*, for
in *them* ye think ye have eternal life, and
they are they which teſtifie of me.

Acts 17. 11. Theſe were more noble than
theſe in *Thessalonica*, in that they received
the Word with all readineſs of mind,
and ſearched the *Scriptures* daily, whether
theſe things were ſo.

Col. 3. 16. Let the word of *Chriſt* dwell
in you richly in all wiſdom, teaching and
adminiſtring one another in *Pſalms*, and
Hymns, and *ſpiritual Songs*, ſinging with
grace in your hearts to the Lord.

Col 4. 16. And when this *Epistle* is read
among

mongst you, cause that it be read also
the Church of the *Laodiceans*, and that
likewise read the *Epistle* from *Laodicea*.
2 Pet. 1. 19. We have also a more sure
word of *prophecy*, whereunto ye do well
take heed as unto a light that shineth
in a dark place.

1 Thes. 5. 27. I Charge you by the Lord
that this *Epistle* be read unto all the holy
brethren.

Revel. 1. 3. Blessed is he that readeth,
and they that hear the words of this *pro-*
phesy, and keep those things which are
written therein.

**Ignorance of Scriptures is very
dangerous.**

Psalms 95. Vers. 10.

Forty years long was I grieved with
this Generation, and said it is a peo-
ple that do err in their heart, and they
have not known my wayes.

Prov. 1. 25. But ye have set at nought
all my counsel, and would none of my
proof.

Vers. 28. Then shall they call upon me,
but I will not answer, they shall seek me
early, but they shall not find me.

Vers. 29. For that they hated knowledge—

Isa. 5. 13. Therefore my people are gone into Captivity, because they have no knowledge.

Mat. 15. 14. If the blind lead the blind both shall fall into the ditch.

Mat. 22. 29. Ye do err, not knowing the Scriptures.

2 Cor. 4. 4. In whom the God of this world hath blinded the minds of them which believe not, lest the light of the glorious Gospel of Christ, who is the image of God, should shine unto them:

2 Thess. 1. 8. In flaming fire, taking vengeance on them that know not God, and that obey not the Gospel of our Lord Jesus Christ.

The holy Scripture containeth in it all things necessary to Salvation.

John 20. 31.

THESE are written, that ye might believe that Jesus is the Christ, the Son of God, and that believing, ye might have life through his name.

Acts 20. 32. And now brethren I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

Rom.

Rom. 1. 16. For I am not ashamed of
gospel of Christ: for it is the power
of God unto Salvation to every one that
believeth—

Rom. 15. 4. For whatsoever things were
written aforetime, were written for our
learning, that we through patience & com-
fort of the Scriptures might have hope.

2 Tim. 3. 15. From a Child thou hast
known the holy Scriptures, which are able
to make thee wise unto Salvation, through
the which is in Christ Jesus.

Vers. 16. All Scripture is given by in-
spiration of God, and is profitable for
doctrine, for reproof, for correction, for in-
struction in righteousness.

Vers. 17. That the man of God may be
perfect, thoroughly furnished unto good
works.

Heb. 4. 12. For the word of God is
quick, and powerful, and sharper then any
two edged sword, piercing even to the
dividing asunder of Soul and Spirit, and
of the joynts and marrow, and is a dis-
cerner of the thoughts and intents of the
heart.

1 Jam. 1. 21. Wherefore lay apart all fil-
thiness and superfluity of naughtiness, and
receive with meekness the engrafted word
which is able to save your souls.

Nothing ought to be added to,
taken from the Word of God.

Dent. 4. 2.
YE shall not add unto the Word
which I command you, neither
shall you diminish ought from it.

Dent. 12. 32. What thing soever I com-
mand you observe to do it, thou shalt
not add thereto, nor diminish from it.

Josh. 1. 7. Only be thou strong and
very courageous, that thou maist observe
to do according to all the Law that Mo-
ses my Servant commanded thee: turn
not from it to the right hand or to the left.

Prov. 30. 5. Every Word of God is
pure; he is a Shield unto them that put
their trust in him.

Vers. 6. Add thou not unto his Words least
he reprove thee and thou be found a lyer.

Gal. 1. 8. Though we or an Angel from
Heaven Preach any other Gospel unto
you, then that ye have received, let him
be accursed.

Revel. 22. 18. If any Man shall add
unto these things, God shall add unto him
the Plagues that are written in this Book.

Vers. 19. And if any man shall take a-
way from the Words of the Book of this
Pro-

Prophecy, God shall *take away* his part
out of the Book of Life, and out of the
holy City, and from the things which
are written in this Book.

Against Merits & Righteousness.

Deut. 9. 4.

Speak not in thine heart, after
that the Lord thy God hath cast
them out from before thee, saying, for
my Righteousness the Lord hath brought
me in to possess this Land.

Vers. 5. Not for *thy righteousness*, or for
the *uprightness of thine heart*, dost thou go
to possess this Land: but for the wicked-
ness of these Nations the Lord thy God
doth drive them out from before thee.

Job 9. 20. If I *justifie my self* my own
Mouth shall *condemn me*, if I say I am per-
fect, it shall also *prove me perverse*.

Vers. 30. If I wash my self with Snow
Water, and make my hands never so clean.

Vers. 31. Yet thou shalt plunge me in
the Ditch, and mine own clothes shall
make me to be abhorred.

Psal. 130. 3. If thou, Lord shouldest
mark iniquities, O Lord, who shall *stand*?

Vers. 4. But there is forgiveness with
Thee: that thou mayest be feared.

Psal.

Psal. 143. 2. Enter not into judgment with thy Servant : for in thy sight shall no Man living be justified.

Isa. 54. 6. But we are all as an unclean thing, and all our righteousnesses are as filthy rags, and we all do fade as a leaf, and our iniquities, like the wind have taken us away.

Luk. 17. 10. When ye shall have done all those things which are commanded you, say, we are unprofitable servants: we have done that which was our duty to do.

Rom. 3. 10. There is none righteous, no not one.

Vers. 12. They are all gone out of the way, they are together become unprofitable, there is none that doth good, no not one.

Vers. 19. Now we know that what things soever the Law saith, it saith to them that are under the Law, that every mouth may be stopped, and all the world may become guilty before God.

Vers. 23. For all have sinned, and come short of the glory of God.

Vers. 24. Being justified freely by his Grace, through the redemption that is in Jesus Christ.

Rom. 4. 4. Now to him that worketh, is the reward not reckoned of Grace but of Debt.

Vers.

Verf. 5. But to him that worketh not,
but believeth on him that justifieth the un-
godly, his Faith is counted for righte-
ousness.

Rom. 6. 23. For the wages of Sin is
Death, but the gift of God is eternal life
through Jesus Christ our Lord.

Ephes. 2. 8. For by Grace ye are sa-
ved, through Faith, and that not of your
selves; it is the gift of God.

Verf. 9. Not of works least any Man
should boast.

**Confession of Sin to be made unto
God only.**

1 Kings 8. 47.

YET if they shall bethink them-
selves, in the Land whither they
were carried Captives, and repent,
and make supplication unto thee in
the Land of them that carried them
Captives saying, we have sinned and have
done perversly, we have committed
wickedness.

Psal. 32. 5. I acknowledge my sin un-
to thee, and mine iniquity have I not hid,
I said I will confess my transgressions unto
the Lord.

Ezra 9. 6. O my God, I am ashamed
and

and blush to lift up my Face unto thee, my God: for our iniquities are increased over our head, and our trespasses grow up unto the Heavens.

Psal. 19. 12. Who can understand his errors? cleanse *thou me* from my secret faults.

Psal. 41. 4. I said Lord be merciful unto me, heal my Soul for I have sinned against thee.

Jer. 14. 20. We acknowledge O Lord our wickedness, and the iniquity of our Fathers, for we have sinned against thee.

Dan. 9. 15. And now O Lord our God, that hast brought thy People forth out of the Land of Egypt with a mighty hand, and hast gotten thee renown as at this day, we have sinned, we have done wickedly.

Mat. 6. 6. Thou when thou prayest, enter into thy Closet, and when thou hast shut thy door, pray to thy Father which is in secret.

Phil. 4. 6. In every thing by prayer and supplication, with thanksgiving let your requests be made known unto God.

Ezra 10. 11. Make confession unto the Lord God of your Fathers, and do his pleasure.

Rom.

Rom. 14. 11. Every Tongue shall confess to God.

1 John 1. 9. If we confess our Sins, he is faithful and just to forgive us our Sins, and to cleanse us from all unrighteousness.

It belongeth to God only to forgive Sins.

Exod. 34. 6.

AND the Lord passed by before him and proclaimed, *The Lord, the Lord God, merciful and gracious, long suffering, and abundant in goodness and truth,*

Vers. 7. Keeping mercy for thousands, forgiving iniquity and transgression and sin.

2 Cron. 7. 14. If my People which are called by my name, shall humble themselves and pray and seek my Face, and turn from their wicked ways: then will I hear from Heaven, and will forgive their sin, and will heal their Land.

Psal. 13. 8. Salvation belongeth unto the Lord.

Psal. 37. 39. But the Salvation of the Righteous is of the Lord.

Isa. 42. 25. I, even I am he, that blotter out thy transgressions for my own sake,

ake, and will not remember thy sins.

Dan. 9. 9. To the Lord our God be-
mercies and forgivenesses.

Luke 5. 21. Who can forgive sins but
God alone.

Mark 2. 7. Who can forgive sins but
God only.

Coloss. 2. 13. And you being dead in your
sins and the uncircumcision of your flesh
hath he quickened together with him, having
forgiven you all trespasses.

Against Prayers for the Dead and Purgatory.

2 Samuel 12. 22.

WHile the Child was yet alive, I fast-
ed, and wept: for I said, who can
tell whether God will be gracious to me
that the Child may live.

Vers. 23. But now he is dead, wherefore
should I fast?

Eccles. 11. 3. In the place where the
tree falleth there it shall be.

Eccles. 12. 7. Then shall the dust return
to the Earth as it was: and the spirit shall
return unto God who gave it.

Fer. 22. 10. Weep not for the dead, nei-
ther bemoan him.

1 Thess. 4. 13. But I would not have you

to be ignorant, brethren, concerning them which are *asleep*,

Vers. 14. For if we believe that Jesus died and rose again, even so them also which *sleep* in Jesus, will God bring with him.

John 5. 24. Verily verily I say unto you, he that heareth my word and believeth on him that sent me, hath everlasting life, and shall not come into condemnation.

Rom. 8. 1. There is therefore now no condemnation to them which are in Christ Jesus.

Isa. 38. 17. Thou hast in love to my soul delivered it from the pit of corruption: for thou hast cast all my sins behind thy back.

Heb. 1. 3. When he had by himself purged our sins, he sat down on the right hand of the Majesty on high.

I John 1. 7. The blood of Jesus Christ his Son cleanseth us from all sin.

Rev. 14. 13. Blessed are the dead which die in the Lord, from henceforth, yea, saith the Spirit, that they may rest from their labours, and their works do follow them.

Luke 23. 43. Verily I say unto thee, this day shalt thou be with me in Paradise.

Against

Against Invocation of Saints Angels.

Ecclesiastes 9. 5.

THe living know that they shall die
but the dead know not any thing.

Isa. 63. 16. Doubtless thou art our Father,
though Abraham be ignorant of us,
and Israel acknowledge us not.

Job 14. 21. His Sons come to honour
and he knoweth it not; and they are
brought low, but he perceiveth it not of them.

Mat. 11. 28. Come unto me all ye that
labour and are heavy laden, and I will
give you rest.

John 14. 6. Jesus saith unto him, I am
the way, and the truth, and the life; no
man cometh unto the Father but by me.

Vers. 14. If ye ask any thing in my
name, I will do it.

Rom. 10. 14. How shall they call on him
in whom they have not believed.

Rom. 8. 34. It is Christ that died, yea,
rather that is risen again, who is even at the
right hand of God, who also maketh
intercession for us.

Hab. 7. 25. He is able to save them
the uttermost, that come unto God
by him, seeing he ever liveth to make interces-
sion for them.

Heb. 9. 12. By *his* own blood *he* entered into the holy place, having obtained eternal redemption for us.

Verf. 15 And for this cause he is the mediator of the New Testament.

John 2. 1. If any man sin, we have an advocate with the Father, *Jesus Christ the righteous.*

1 Tim. 2. 5. For there is one God, and one mediator between God and men, the man Christ Jesus.

Against worshipping Saints and Angels.

Judges 13. 16.

If thou wilt offer a burnt offering, thou must offer it unto the Lord.

Verf. 17. And Manoah said unto the Angel of the Lord, what is thy name, that when thy sayings come to pass, we may do thee honour?

Verf. 18. And the Angel said unto him, Why askest thou thus after my name seeing it is secret?

Psal. 29. 2. Give unto the Lord the glory due unto his name, worship the Lord in the beauty of holiness.

Isa. 42. 8. I am the Lord, that is my name, and my glory will I not give unto another.

B

Mat.

Mat. 4. 10. Luke 4. 8. Thou shalt worship the Lord thy God, and him *only* shalt thou serve.

Acts 10. 25. And as Peter was coming in, Cornelius met him, and fell down at his feet, and worshipped him.

Vers. 26. But Peter took him up, saying Stand up: *I my self also am a man.*

Acts 14. 13. Then the Priest of Jupiter which was before their City, brought Oxen and Garlands unto the Gates, and would have done Sacrifice with the people.

Vers. 14. Which when the Apostles Barnabas and Paul heard of, they rent their cloaths and ran in among the people, crying out,

Vers. 15. And saying, Sirs, why do ye these things? We also are men of like passions with you, and preach unto you that you should turn from these vanities unto the living God.

Rev. 19. 10. And I fell at his feet to worship him. And he said unto me, *see thou do it not:* I am thy fellow servant, and of thy brethren that have the testimony of Jesus: *Worship God.*

Rev. 22. 8. And I John saw these things and heard them. And when I had heard and seen, I fell down to worship before the feet of the Angel, which shewed me these things.

Verf. 9. Then faith he unto me, *see thou*
it not, for I am thy fellow servant, and
 thy brethren the Prophets, and of them
 which keep the sayings of this Book : *Wor-*
ship God.

Against worshipping of Images.

Exodus 20. 4.

THOU shalt not *make* unto thee any
 graven Image, or any *likeness* of any
 thing that is in Heaven above, or that is in
 earth beneath, or that is in the Water un-
 der the Earth.

Verf. 5. Thou shalt not *bow down* to them
 or *serve* them.

Lev. 26. 1. Ye shall *make* you no *Idols*,
 or graven Image, neither rear you up a
 standing Image, neither shall ye set up
 any Image of stone in your Land, to *bow*
down unto it: for I am the Lord your God.

Dent. 4. 15, 16. Take good heed there-
 fore unto your selves, Lest ye corrupt
 your selves, and make you a graven Image,
 the similitude of any figure--- read to v. 27.

Dent. 5. 8, 9. Thou shalt not *make* thee
 any graven Image, or any likeness of any
 thing that is in Heaven above, or that is in
 the Earth beneath, or that is in the Waters
 beneath the Earth, thou shalt not *bow down*
 thy self unto them nor *serve* them.

Chap. 16. 22 Neither shalt thou set thee
any Image, which the Lord thy God hateth.

Isa. 2. 8, 9. Their Land is full of Idols
they worship the works of their own hands
that which their own fingers have made.

And the mean man boweth down, and
the great man humbleth himself: there-
fore forgive them not.

Fer. 10. 3. For the customs of the peo-
ple are vain, for one cutteth a Tree out of
the Forrest (the work of the hands of the
workman) with the Ax.

Vers. 4. They deck it with Silver, and
with Gold, they fasten it with nails, and
with hammers that it move not.

Vers. 5. They are upright as the Palm
tree, but speak not: they must needs be
born because they cannot go, they cannot
do evil, neither is it in them to do good.

Vers. 8. They are altogether brutish
and foolish: the Stock is a doctrine of vani-
ties.

Vers. 14. Every man is brutish in his
knowledge: every founder is confounded
by the graven Image: for his molten-
Image is falsehood; and there is no breath
in them.

Vers. 15. They are vanity and the work
of errors. So **Chap. 51. 17, 18.**

1 John 5. 21. Little Children keep your-
selves from Idols. Against

Against Praying in a Tongue which is not understood.

Psal. 47. 7.

Sing ye Praises with *understanding*.

I Cor. 14. 14. If I pray in an unknown Tongue, my Spirit prayeth but my *understanding* is *unfruitful*.

Vers. 15. What is it then? I will pray with the Spirit, and I will pray with the *understanding* also: I will sing with the Spirit, and I will sing with the *Understand- ing* also.

Vers. 16. Else when thou shalt bless with the Spirit, how shall he that occupieth the room of the unlearned, say *Amen* at the giving of Thanks, seeing he understandeth not what thou sayest?

Vers. 17. For thou verily givest thanks well, but the other is not *edified*.

Vers. 19. In the Church I had rather speak *five words with my understanding*, than by my voice I might teach others *all*, then *ten thousand words* in an *unknown tongue*.

Vers. 20. Brethren be not *children* in *understanding*.

Vers. 26. Let all things be done to *edification*.

Against

Against St. Peter's Supremacy.

Mat. 18. 18.

Verily I say unto you, whatsoever ye shall bind on Earth shall be bound in Heaven: and whatsoever shall loofe on Earth shall be loosed in Heaven.

Mat. 20. 25. But Jesus called *them* unto him, and said ye know that the Princes of the *Gentiles* exercise dominion over them, and they that are great exercise Authority upon them.

Vers. 26. But it shall not be so among you: but whosoever will be great among you, let him be your Minister.

Vers. 27. And whosoever will be chief among you let him be your Servant.

Mat. 23. 11. He that is greatest among you, shall be your Servant:

Mar. 10. 43. Whosoever will be great among you shall be your Minister.

Vers. 44: And Whosoever of you will be Chiefest, shall be Servant of all.

Luk. 22. 26: He that is greatest among you, let him be as the younger; and he that is Chief, as he that doth serve.

Gal. 2. 11. When Peter was come to Antioch I withstood him to the Face, because he was to be blamed.

Acts 8. 14. Now when the Apostles which were at *Jernsalem*, heard that *Sa-*
maria had received the Word of God, they sent unto them Peter and John.

Against Transubstantiation.

Mat. 26. 28.

FOR this is my *Bloud* of the New Testament, which is shed for many for the remission of Sins.

Vers. 29. But I say unto you I will not drink henceforth of *this fruit of the Vine*, untill that day that I drink it new with you in my Fathers Kingdom.

Acts 3. 20. And he shall send Jesus Christ which before was Preached unto you.

Vers. 21. Whom the Heavens must receive until the times of the restitution of all things, which God hath spoken of by the Mouth of all his holy Prophets since the World began.

1 Cor. 10. 16. The *Bread* which we break is it not the *Communion* of the Body of Christ.

1 Cor. 11. 26. For as often as ye eat this *Bread*, and drink this *Cup*, ye do shew the Lords death till he come.

Vers. 28. Let a Man examine himself and so let him eat of that *Bread*.

Mark 14. 25. Verily I say unto you I will

will drink no more of the fruit of the Vine until that day that I drink it new in the Kingdom of God.

Against taking the Cup from the Laity.

Mat. 26. 27.

AND he took the Cup and gave thanks, and gave it to them saying, *drink ye all of it.*

Vers. 28. For this is my *Bloud* of the New Testament which is shed for many, for the remission of Sins.

Mark 14. 23. And he took the Cup, and when he had given Thanks, he gave it to them : and they all drank of it.

Vers. 24. And he said unto them this is my *Bloud* of the New Testament, which is shed for many.

Luke 22. 17. And he took the Cup, and gave thanks, and said *take this and divide it among your selves.*

Vers. 20. This Cup is the New Testament in my *Bloud* which is shed for you.

1 Cor. 10. 16. The Cup of Blessing which we bless is it not the *Communion* of the *Bloud* of Christ.

1 Cor. 11. 25. After the same manner also he took the Cup when he had supped, saying, *this Cup* is the New Testament in my *Bloud* : this do ye as oft as ye drink it, in remembrance of me.

Vers. 26. For as often as ye eat this *Bread* and drink this Cup, ye do shew the Lords death till he come.

Vers. 27. Wherefore whosoever shall eat this *Bread*, and drink this Cup unworthily shall be guilty of the Body and *Bloud* of the Lord.

Vers. 28. But let a Man examine himself, and so let him eat of that *Bread* and drink of that Cup.

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